

Date: 5 February 2020



**District Council**

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Dear Sir/Madam

## **Planning Committee Agenda - 13 February 2020**

Notice is hereby given that a meeting of the Planning Committee will be held at 9.30 am on Thursday, 13 February 2020 at the Council Chamber, Town Hall, Penrith.

### **1 Apologies for Absence**

### **2 Minutes**

To sign the minutes Pla/113/01/20 to Pla/124/01/20 of the meeting of this Committee held on 16 January 2020 as a correct record of those proceedings (copies previously circulated).

### **3 Declarations of Interest**

To receive any declarations of the existence and nature of any private interests, both disclosable pecuniary and any other registrable interests, in any matter to be considered or being considered.

### **4 Appeal Decision Letters (Pages 5 - 16)**

To receive report PP7/20 from the Assistant Director Planning and Economic Development which is attached and which lists decision letters from the Planning Inspectorate received since the last meeting:

<b>Application No.</b>	<b>Applicant/Appeal</b>	<b>Appeal Decision</b>
18/0985	<p>Dr Anderson and Dr Parratt Land North East of East Lodge, Edenhall, Penrith CA11 8SX</p> <p>The appeal is made under section 78 of the Town and Country Planning Act 1990 against a refusal to grant outline planning permission.</p> <p>The development proposed is described as 'erection of a dwelling with all matters reserved.'</p>	The appeal is dismissed

19/0378	<p>Addis Town Planning Ltd Barn South of Maiden Way, Kirkby Thore, Penrith CA10 1XS</p> <p>The appeal is made under section 78 of the Town and Country Planning Act 1990 against a refusal to grant approval required under Schedule 2, Part 3, Class Q of the Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended).</p> <p>The development proposed is described as 'conversion of an agricultural barn to the south of Maiden Way, Kirkby Thore, to a dwellinghouse (use class C3) including the retention of the walls, the steel frame, the concrete plinth, and external cladding with new materials to match as existing in design and appearance.'</p>	The appeal is dismissed
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## 5 Planning Issues (Pages 17 - 24)

To note the attached lists of the Assistant Director Planning and Economic Development.

- a) Applications determined under office delegated powers for the month of January 2020
- b) Reasons for refusal on delegated decisions for the month of January 2020

## 6 Planning Issues - Applications for Debate (Green Papers) (Pages 25 - 78)

To consider the reports of the Assistant Director Planning and Economic Development on the following applications:

Item No	Application Details	Officer Recommendation	Page Number
1	<p><b>Planning Application No: 19/0719</b></p> <p>Erection of one local occupancy dwelling</p> <p>Land north of Cornerstone Cottage, Great Strickland, CA10 3DG</p> <p>Mr P Hussy</p>	<p>Recommended to:</p> <p>APPROVE Subject to Conditions</p>	27

<b>2</b>	<b>Planning Application No: 19/0433</b>  Change of use of agricultural building to Class B8 (storage or distribution) and addition of new access  Cattle Shed, Hartley Fold, Hartley  The John Strutt Conservation Fund	Recommended to:  APPROVE Subject to conditions	44
<b>3</b>	<b>Planning Application No: 19/0759</b>  Installation of conservation velux roof lights, French doors, steps, renew guard/handrail to existing roof terrace, alter hipped roof to gable end and install triangular picture window  Osborne House, Front Street, Alston  Mrs G Williams	Recommended to:  APPROVE Subject to Conditions	56
<b>4</b>	<b>Planning Application No: 19/0793</b>  Additional holiday lodges at Moss Bank Lodge Park, Great Salkeld and erection of a replacement shed  Moss Bank Lodge Park, Great Salkeld, Penrith  Mr Beard	Recommended to:  APPROVE Subject to Conditions	66

## **7 Quarterly Planning Performance Report - 2019/20 Quarter 3 (Pages 79 - 84)**

To consider report PP5/20 from the Assistant Director Planning and Economic Development which is attached and which seeks to provide Members with an overview of the ongoing performance of the Council's Planning Service in relation to Key Performance Indicators and Planning Enforcement matters.

RECOMMENDATION that the report be noted.

## **8 Confirmation of Site Visits (if any)**

To confirm the date and location of any site visits that may have been agreed.

## **9 Any Other Items which the Chairman decides are urgent**

## **10 Date of Next Meeting**

The date of the next scheduled meeting be confirmed as 19 March 2020.

Yours faithfully



R Rouse  
Chief Executive

Democratic Services Contact: Vivien Little

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**For Attention**

All members of the Council

**Chairman** – Councillor W Patterson (Independent Group)

**Vice Chairman** – Councillor I Chambers (Conservative Group)

**Councillors**

M Clark, Independent Group  
M Eyles, Liberal Democrat Group  
D Holden, Liberal Democrat Group  
J C Lynch, Conservative Group  
A Ross, Green Group

H Sawrey-Cookson, Independent Group  
G Simpkins, Liberal Democrat Group  
J G Thompson, Conservative Group  
D Wicks, Conservative Group

**Standing Deputies**

P G Baker, Liberal Democrat Group  
D Banks, Independent Group  
L Harker, Liberal Democrat Group  
S Lancaster, Independent Group  
D Lawson, Green Group

A Meadowcroft, Conservative Group  
G Nicolson OBE, Conservative Group  
D Ryland, Independent Group  
D Smith, Liberal Democrat Group

**Please Note:**

1. **Access to the internet in the Council Chamber and Committee room is available via the guest wi-fi – no password is required**
2. **Under the Openness of Local Government Bodies Regulations 2014 this meeting has been advertised as a public meeting (unless stated otherwise) and as such could be filmed or recorded by the media or members of the public**